1323 Colwell Lane Conshohocken, PA, 19428

Fax: 610-828-3406

Business: 610-233-0602

## www.Plymouthfc.org

		Application Date:
(Middle)	(Last)	
		Zip Code:
Age:	Social Se	curity #:
	Sta	ate:
	Cell Pl	none:
Weight:		Eye Color:
Relationship to Applicant:		
	Age:	State: Social Se State: Secial Se State: Cell Pl Weight: Relationship to Ap

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EMPLOYMENT:  Name of Employer:					
					Address:
Occupation:					
Supervisor:	Contact Phone #:				
TYPE OF MEMBERSHIP APPLYING FOR:					
<ul> <li>Active Firefighter</li> <li>Active Fire Police</li> <li>Active Administrative</li> <li>Junior Firefighter</li> <li>Contributing Firefighter</li> <li>Social Member</li> </ul>					
CURRENT FIRE CO. MEMBERSHIPS:  Are you a current member of any career or volunteer F  YES  NO	ire Companies/Rescue Companie/ EMS Providers?				
Name of Company:	Status:				
Name of Company:	Status:				
Name of Company:	Status:				
Name of Company:	Status:				
Trainings/Certifications:					
Has your membership to any of the above organization reason?  U YES U NO	s ever been suspended/terminated for any				

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If <b>YES</b> Explain:	
	rs are required to have a clean criminal and driving history. A check will be conducted by the Plymouth Fire Company.
Have you ever been charged with a crim	ne?
□ YES □ NO	
If <b>YES</b> Explain to include date and di	sposition:
is true and correct to their best of their	
Signature:	Date:
Applicants under the age of 18 MUS	T have written permission of a parent or legal guardian:
Signature:	Relationship:

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COMPANY RECOMMENDATION: All applicants MUST secure the signature of recommendation by an active company member.

Recommended By:	Date:
necommenaca by	 Date:

\*\*\*The Plymouth Fire Company No. 1 does not discriminate on the basis of race, sex, color, creed, sexual preference or nationality. All applicants upon passing the application process will be required to attend fire and rescue training. Applicants under the age of 18 are required to secure employment certificates in accordance with regulations governing the employment of minors.

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## \*\*\* FOR FIRE COMPANY MEMBERSHIP COMMITTEE USE ONLY \*\*\*

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## **Membership Committee Review:**

Date of First Ready:	_
Date of Interview:	_
Committee Members Present:	
1	
2.	<del>-</del>
3	
4	
5	
6	<del>_</del>
Interview Comments:	
Date of Criminal Records Check/Background Investigation:	
Findings/Comments:	
Committee Recommendation:	
Final Disposition:	